

Housing Choice Voucher Rental Program

RENTAL UNIT AVAILABLE FOR OCCUPANCY
1629 NW 4TH STREET
P.O. BOX 2468

Ocala, FL 34478

Phone: 352-369-2636 | Fax: 352-369-2642 | Email: contactus@ocalahousing.org
THE CONTACT PERSON AND PHONE NUMBER ARE LISTED AT THE BOTTOM

| Date Submitted: 3/28/2024 | Date Available: | 5/1/2024 | |
|--|--|--|--|
| BEDROOM(S): 3 | RENTAL AMOUNT: | \$ 1200 | |
| BATH(S) 1 | SECURITY DEPOSIT: | \$_1200 | |
| | | | |
| TYPE OF RENTAL UNIT | AMENITIES | | |
| HOUSE 🗵 | REFRIGERAT | OR ☑ | |
| DUPLEX | STOVE | / | |
| APARTMENT | DISHWASHE | R 🗆 | |
| MOBILE HOME | W/D HOOK- | UP 🗹 | |
| QUAD | OTHER (SPEC | CIFY) | |
| | | ······································ | |
| | 7 | | |
| NAME OF APARTMENT COMPLEX (if applicable): | | | |
| Pamela Hamilton | | | |
| ADDRESS: | | | |
| 2345 NW 65th St | STATE | ZIP | |
| CITY Ocala | | 4475 | |
| Odd | | | |
| IS THIS UNIT HANDICAP ACCESIBLE? YES | NO☑ | | |
| IF YES, LIST FEATURES: | | | |
| The second of th | | | |
| | | | |
| Information regarding unit (carpet, a/c, gara | ge etc.): | | |
| CARPET IN BEDROOMS, WOOD PLANK FLOORING | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SPECIAL PROVISIONS (no pets, etc.): | | 16 | |
| NO PETS. | | | |
| | The second secon | | |
| Contact Person: | The assessment of the second o | Phone Number: | |
| Pamela Hamilton | 352-801-5787 | | |

Ad will be removed after 90 days of receipt, Please re-submit for continuous advertising.

